# **Directorate General** Central Industrial Security Force

(Ministry of Home Affairs)

Closing date : <u>17.12.2019 upto 1700 Hrs</u>

Closing date for North East Region: 24.12.2019 upto 1700 Hrs

# Recruitment of Sportsmen and Women in CISF against Sports Quota

Applications are invited from the Male/Female citizens of India to fill up 300 vacancies of HEAD CONSTABLE (GENERAL DUTY) in Central Industrial Security Force against SPORTS QUOTA for the year 2019. The discipline wise detail of vacancies are as

| SI.<br>No. | Discipline/<br>Specialty | Men Vacancy                                   |           | Women Vacancy                  |    |
|------------|--------------------------|---|-----------|--------------------------------|----|
|            | opeoidity                | Event/Position/Weight Category                |           | Event/Position/Weight Category |    |
| 1.         | Athletics                | 800 Mtrs                                      | 01        | 800 Mtrs                       | 02 |
|            |                          | 1500 Mtrs                                     | 03        | 1500 Mtrs                      | 03 |
|            |                          | 5000 Mtrs                                     | 03        | 5000 Mtrs                      | 03 |
|            |                          | 10000 Mtrs                                    | 03        | 10000 Mtrs                     | 03 |
|            |                          | 3000 SC                                       | 02        | 3000 SC                        | 02 |
|            |                          | Marathon                                      | 03        | Marathon                       | 03 |
|            |                          | Walk  | 02        | Walk                           | 02 |
|            |                          | 200 Mtrs                                      | 01        | 100 Mtrs                       | 01 |
|            |                          | 400 Mtrs                                      | 02        | 200 Mtrs                       | 01 |
|            |                          | 110 Mtrs Hurdle                               | 02        | 400 Mtrs                       | 01 |
|            |                          | 400 Mtrs Hurdle                               | 03        | 100 Mtrs Hurdle                | 03 |
|            |                          | Decathlon                                     | 03        | 400 Mtrs Hurdle                | 02 |
|            |                          | Long jump                                     | 02        | Heptathlon                     | 03 |
|            |                          |   | 03        | •                              | 03 |
|            |                          | High jump                                     |           | Long jump                      |    |
|            |                          | Pole vault                                    | 02        | High jump                      | 03 |
|            |                          | Triple jump                                   | 03        | Pole vault                     | 02 |
|            |                          | Shot put                                      | 03        | Triple jump                    | 02 |
|            |                          | Javelin throw                                 | 01        | Shot put                       | 02 |
|            |                          | Hammer throw                                  | 02        | Discuss throw                  | 02 |
|            |                          |   |           | Javelin throw                  | 02 |
|            |                          |   |           | Hammer throw                   | 02 |
| 2.         | Boxing                   | 49 Kg   | 01        | 64 Kg                          | 01 |
|            |                          | 52 Kg   | 01        | 75 Kg                          | 01 |
|            |                          | 69 Kg   | 01        | 81 Kg                          | 01 |
|            |                          | 75 Kg   | 01        | 81 Kg Above                    | 01 |
|            |                          | 81 Kg   | 01        |                                | •  |
|            |                          | 91 Kg   | 01        |                                |    |
|            |                          | 91 Kg Above                                   | 01        |                                |    |
| 3.         | Basket ball              | Basket ball                                   | 08        |                                |    |
| 4.         | Gymnastics               | Gymnastics                                    | 04        |                                |    |
| 5.         | Football                 | Football                                      | 06        |                                |    |
| 6.         | Hockey                   | Hockey  | 12        |                                |    |
| 7.         | Hand ball                | Hand ball                                     | 09        |                                |    |
| 8.         | Judo                     | 60 Kg   | 01        | 48 Kg                          | 01 |
|            |                          | 66 Kg   | 01        | 52 Kg                          | 02 |
|            |                          | 73 Kg   | 01        | 70 Kg                          | 01 |
|            |                          | 81 Kg   | 02        | 78 Kg                          | 01 |
|            |                          | 90 Kg   | 02        | 78 Kg Above                    | 02 |
|            |                          | 100 Kg  | 02        |                                |    |
|            |                          | 100 Kg Above                                  | 01        | 1                              |    |
| 9.         | Kabaddi                  | Kabaddi                                       | 08        | Kabaddi                        | 12 |
| 10.        | Shooting                 | Rifle   | 16        | Rifle                          | 03 |
|            | Chooming                 | Pistol  | 07        | Pistol                         | 06 |
| 11.        | Swimming                 | 1 Mtrs (spring board                          | 02        | 1 13(0)                        | 00 |
|            | iiiiig                   | diving)                                       | <i>52</i> |                                |    |
|            |                          | 3 Mtrs (spring board                          | 02        | 1                              |    |
|            |                          | diving)                                       |           |                                |    |
|            |                          | 10 Mtrs (high board diving)                   | 02        |                                |    |
|            |                          | 50 Mtrs, 100 Mtrs,<br>200 Mtrs (free style)   | 02        |                                |    |
|            |                          | 50 Mtrs, 100 Mtrs,<br>200 Mtrs (back stroke)  | 02        |                                |    |
|            |                          | 50 Mtrs, 100 Mtrs,<br>200 Mtrs (butterfly)    | 02        |                                |    |
|            |                          | 400 Mtrs, 800 Mtrs,<br>1500 Mtrs (free style) | 01        |                                |    |
|            |                          | 200 Mtrs, 400 Mtrs<br>(individual medley)     | 01        |                                |    |

| SI.<br>No. | Discipline/<br>Specialty | Men Vacancy                    |    | Women Vacancy                  |    |
|------------|--------------------------|--------------------------------|----|--------------------------------|----|
| 140.       | Opecialty                | Event/Position/Weight Category |    | Event/Position/Weight Category |    |
| 12.        | Volley ball              | Volley ball                    | 08 |                                |    |
| 13.        | Weight                   | 55 Kg                          | 02 | 45 Kg                          | 02 |
|            | Lifting                  | 61 Kg                          | 01 | 49 Kg                          | 02 |
|            |                          | 67 Kg                          | 02 | 55 Kg                          | 01 |
|            |                          | 73 Kg                          | 01 | 59 Kg                          | 01 |
|            |                          | 81 Kg                          | 02 | 64 Kg                          | 01 |
|            |                          | 89 Kg                          | 01 | 71 Kg                          | 01 |
|            |                          | 96 Kg                          | 02 | 76 Kg                          | 02 |
|            |                          | 102 Kg                         | 02 | 81 Kg                          | 02 |
|            |                          | 109 Kg                         | 02 | 87 Kg                          | 01 |
|            |                          | 109 Kg Above                   | 02 | 87 Kg Above                    | 02 |
| 14.        | Wrestling                | 57 Kg (Free style)             | 02 |                                |    |
|            |                          | 61 Kg (Free style)             | 01 |                                |    |
|            |                          | 74 Kg (Free style)             | 01 |                                |    |
|            |                          | 79 Kg (Free style)             | 01 |                                |    |
|            |                          | 86 Kg (Free style)             | 01 |                                |    |
|            |                          | 92 Kg (Free style)             | 01 |                                |    |
|            |                          | 97 Kg (Free style)             | 02 |                                |    |
|            |                          | 125 Kg (Free style)            | 02 |                                |    |
|            |                          | 55 Kg (Greco roman)            | 02 |                                |    |
|            |                          | 60 Kg (Greco roman)            | 01 |                                |    |
|            |                          | 80 Kg (Greco roman)            | 01 |                                |    |
|            |                          | 87 Kg (Greco roman)            | 02 |                                |    |
|            |                          | 97 Kg (Greco roman)            | 01 |                                |    |
|            |                          | 130 Kg (Greco roman)           | 02 |                                |    |
| 15.        | Taekwondo                | 54 Kg                          | 02 |                                |    |
|            |                          | 58 Kg                          | 02 |                                |    |
|            |                          | 63 Kg                          | 02 |                                |    |
|            |                          | 68 Kg                          | 02 |                                |    |
|            |                          | 74 Kg                          | 02 |                                |    |
|            |                          | 80 Kg                          | 02 |                                |    |
|            |                          | 87 Kg                          | 02 |                                |    |
|            |                          | 87 Kg Above                    | 02 |                                |    |

# Note: -

- The number of vacancies in each event as shown above are tentative and may change at any stage. Information regarding change, if any in number of vacancies will be uploaded on CISF Recruitment website https://cisfrectt.in
- Vacancies reserved for SC/ST and OBC categories as per prescribed reservations shall be accounted for according to post based reservation roster.
- 02. PAY SCALES AND OTHER ALLOWANCES: Head Constable (GD) - Pay matrix Level-4 (Rs.25,500-81,100/-) plus usual allowances as admissible to the Central Government employees from time to time.
- 03. All Selected candidates will be governed by New Restructured Defined Contribution Pension Scheme (National Pension System) to the Central Government Employees with effect from 01-01-2004.
- 04. Domicile Status: The candidates should be citizen of India.
- **05. ELIGIBILITY**: Only those candidates who fulfil the following eligibility standards will be eligible for recruitment against these vacancies:-
- AGE: Between 18 to 23 years as on 01.08.2019. (The candidate should not have been born earlier than 02.08.1996 and later than 01.08.2001) Relaxation: Relaxable upto 05 years for SC/ST and upto 03 years for OBC candidates. (Relaxable upto 40 years in the case of departmental candidates as
- on 01.08.2019) EDUCATION QUALIFICATION: 12th pass from a recognised educational Institution with credit of representing State/ National/ International in games, Sports and Athletics.
- **PHYSICAL STANDARDS:**c)

| i) Height and Chest  | Me               | Men Women    |               | ien            |
|--|------------------|--------------|---------------|----------------|
|  | Height in<br>Cms | Chest in Cms | Height in Cms | Chest in Cms   |
| For all candidates   | 167              | 81-86        | 153           | Not Applicable |
| For Hillmen and Tribesmen i.e. Gorkhas, Garhwalis, Kumaonese, Dogras, Marathas and Adivasis. | 160              | 81-86        | 153           | Not Applicable |
| ii) Weight   |                  |              |               | ortionate to   |

Note: Relaxation in height and chest as mentioned above will be permissible only on production of certificate from the competent authorities that the candidate belongs to the community/area as specified above.

# **MEDICAL STANDARDS:-**

Candidates must not have knock knee, flat foot, bow legs, squint eyes, inability to close that left eye, inability to flex the fingers often, varicose vein and any other obvious deformities and should bear good mental health.

a) Visual Acuity unaided (Near vision)

Better eye - N6

- Worse eye N9 Better eye - 6/6
- b) Uncorrected visual acuity (Distant vision)
  - Worse eye 6/9
- c) Refraction Visual correction of any kind is not permitted even by glasses.
- d) Color vision CP-III BY ISIHARA
- e) In right handed person, the Right eye is better eye and vice versa.
- f) Binocular vision is required.
- The Medical Examination shall be conducted as per Uniform Medical guidelines for medical examination issued by MHA vide UO.A-VI-I/2014-Rectt (SSB) dated 20.05.2015 and as amended from time to time.
- Weight: Weight will be recorded at the time of physical measurement but the decision on fitness on account of weight will be taken at the time of medical examination.

## TATTOO:

- Content: Being a secular country, the religious sentiments of our countrymen are to be respected and thus, tattoos depicting religious symbol or figures and the name, as followed in Indian Army are to be permitted.
- Location: Tattoos marked on traditional sites of the body like inner aspect of forearm but only left forearm, being non saluting limb or dorsum of the hands are
- Size: Size must be less than 1/4 of the particular part (Elbow or Hand) of the body.

## **PROFICIENCY IN SPORTS:-**

| -,                     |   |
|------------------------|---|
| Sports qualification   | For the post of Head Constable/GD under Sports Quota  |
| i) Individual<br>event | i) Should have represented the country as a member of Senior/<br>Junior International tournament during the last edition.  Or                     |
|                        | ii) Should have a medal winning performance in Senior / Junior National Games / Championship during the last edition.  Or                         |
|                        | iii) Should have represented a State or equivalent unit, in National Games/ National Championship in Senior /Junior level during the last edition |
|                        | Or  |
|                        | iv) Any medal in all India Inter University Championship during the last edition  |
|                        | Or  |
|                        | v) Gold Medal in National School Games/Championship during the last edition.  |
| ii) Team Event         | i) Should have represented the country as a member of Senior/<br>Junior International tournament during the last edition.  Or                     |
|                        | ii) Should have won any medal in the National competition at Senior/Junior level during the last edition.  Or                                     |
|                        | iii) Should have represented in State team or equivalent unit, in National Games/Championship in Senior/Junior level during the last edition      |
|                        | Or  |
|                        | iv) Member of medal winning team in All India Inter-University Championship during the last edition.  Or  |
|                        | iv) Gold Medal in National School Games/ Championship during the last edition.  |
|                        | Note: The person should have been the playing member of the team during the last edition.   |

Note: The certificate awarded on the specified format under the personal signature of the following authorities will only be accepted for considering the eligibility of meritorious sportsmen/sportswomen for recruitment.

06. The details of the competent authority for awarding certificate are as under:-

| S. No. | Competition               | Authority awarding certificate                               | Specimen       |
|--------|---------------------------|--|----------------|
| 1.     | International Competition | Secretary of the National Federation of the Game concerned   | Appendix - "A" |
| 2.     | National                  | Secretary of the National Federation                         | Appendix - "B" |
| 2.     | Competition               | or Secretary of the State Association of the Game concerned. | препак в       |

| S. No. | Competition                              | Authority awarding certificate   | Specimen       |
|--------|--|--|----------------|
| 3.     | Inter-University Tournaments             | Dean of Sports or other officer in overall charge of sports of the University concerned.   | Appendix - "C" |
| 4.     | National Sports/<br>Games for<br>Schools | Director or Additional /Joint or Deputy Director in overall charge of Sports/ Games for Schools in the Directorate of Public Instructions/ Education of the State. | Appendix - "D" |
| 5      | Physical<br>Efficiency Drive.            | Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare, Government of India.                          | Appendix - "E" |

Note: Certificates issued by the recognized federations/associations on the basis of actual participation and achievement in the National level competitions may be given the weightage in addition to the certificates issued by the above authorities.

General: Priority would be accorded to individual as well as team events, chronologically, as given below:-

| A) International Tournament/ Championship. | B) National Tournament/<br>Championship |
|--|---|
| 1) 1st Gold Winner                         | 1) 1st Gold Winner                      |
| 2) 2nd Silver Winner                       | 2) 2nd Silver Winner                    |
| 3) 3rd Bronze Winner                       | 3) 3rd Bronze Winner                    |

Note: Only the international tournaments approved by Ministry of Youth Affairs and Sports/Tournaments Recognized by Indian/International Olympic Association/ Respective National/International Sports Federations will be considered.

# 07. SELECTION PROCEDURE: - Candidates whose applications are found in order will be put through the following selection procedure:-

| , ,                             | 9 1   |
|---------------------------------|---|
| a) Trial Test in sports events: | Those who fulfill the eligibility criteria will be put through the trial test in the sports event to which he/she belongs. The trial test will be qualifying in nature. This organization will not be responsible for any accident/injury caused to the candidate during the course of trial/test.  |
| b) Proficiency<br>Test:         | Those who qualified in Trial test will be put through the Proficiency Test of 40 marks. The minimum cut off marks in Proficiency Test for all events /sports will be 20 marks. Those who fail to secure the qualifying marks will be issued rejection slip. Additional marks out of 10 will be accorded to the candidate having meritorious certificate/achievement in the respective sports event. |
| c) Final<br>Selection:          | Final Selection of candidates will be made strictly according to merit taking into consideration the performance of the candidates during the course of Proficiency Test and the achievement/ performance of the candidates during the last edition will also be taken into consideration.  |
| d) Medical<br>Examination:      | Finally selected candidates will be medically examined and their appointment in the CISF would be subject to their fitness in the medical examination as per the instructions issued from time to time.   |

# 08. HOW TO APPLY:-

Application for the discipline mentioned in column No.1 below will send their applications to the authority mentioned against each at Column No. 2 along with requisite application fees of Rs.100/- (Rupees one hundred only) in the form of Postal Order/ Demand Draft drawn in favour of the officer mentioned under column 3 below and payable at the post office as mentioned against each at column No. 4. SC/ST and Female candidates are exempted from application fee.

This notification along with requisite forms etc., is available at CISF Recruitment website https://cisfrectt.in

Only those meritorious sportsmen/sportswomen who fulfilling the above eligibility criteria and have participated in the championships during the last edition of any Tournament / Competition/ Games (as applicable) held on or after 16.11.2017, will be eligible for applying the post. However, it has to be necessarily the last edition of tournament / competition/games. Those candidates willing to compete through the selection procedure as mentioned in Para-7 above, may forward their applications in the prescribed proforma as per ANNEXURE-"1" to the following DIsG/CISF, so as to reach latest by 17.12.2019 (05:00 P.M) and in case of residents of North East region by 24.12.2019 (05:00 P.M) along with attested photo copies of certificates:-

| Discipline | Name of the Officer to whom application should be sent  | Postal Order/ Bank Draft on account of application fee required to be drawn in favour of | Name of the Post Office/ Bank Draft<br>where postal order/bank draft will<br>be payable     |
|------------|---|--|---|
| (1)        | (2)   | (3)  | (4)   |
| Athletics  | DY INSPECTOR GENERAL, CISF (CENTRAL ZONE) HQRS., BHILAI, 03RD RB CAMPUS, POST-UTAI, DIST-DURG, STATE-CHHATTISGARH-491107. | Deputy Commandant/DDO CISF CZ HQrs Bhilai.   | Civic Centre, Bhilai, Pin-490006 /<br>SBI Main Branch Sector-I, Bhilai<br>(Code No. 0330)   |
| Boxing     | DY INSPECTOR GENERAL, CISF (NORTH ZONE-1)<br>HQRS. CISF CAMPUS, MAHIPALPUR,<br>POST-MAHIPALPUR, NEW DELHI-110037          | Assistant Commandant/DDO CISF NZ-1 HQrs.,<br>Mahipalpur.                                 | GPO New Delhi / SBI ICT Cargo,<br>IGI Airport, New Delhi (Code No. 05941)                   |
| Basketball | DY INSPECTOR GENERAL, CISF UNIT BSL<br>BOKARO, ADMN. BUILDING, BOKARO STEEL<br>CITY, BOKARO, JHARKHAND-827001             | Assistant Commandant/DDO CISF Unit BSL<br>Bokaro   | Bokaro Head Post Office, Bokaro Steel<br>City / SBI ADMN Building Bokaro<br>(Code No.03240) |

| 14 www.employmentnews.gov.in  | Employment News 16 - 22 November 2019   |
|---|---|
| 2. It is further certified that :   | reside(s) in Village/Town* of District/ Division* of  |
| Candidates falling in the categories of Gorkhas, Garhwalis, Kumaonese, Dogras,  | the State/Union Territory* of   |
| Marathas and Adivasis.  | Place           Date         Signature  |
| He/She belongs to Tribal community.  Place:  Signature  | ** Designation  |
| Date: District Magistrate/Sub-Divisional Magistrate/Tehsildar   | * Please delete the words which are not applicable.   |
| Delete whichever is not applicable  | <ul><li>@ Please quote specific Presidential order.</li></ul>   |
| APPENDIX-'G'  | # Delete the paragraph which is not applicable.   |
| QUESTIONNAIRE FORM  | <b>Note:</b> The terms 'ordinarily' reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.                        |
| 1. Have you ever been convicted by any court of law or any Yes No   | ** List of authorities empowered to issue Scheduled Caste/Scheduled Tribe/OBC   |
| other judicial Institution?   | Certificates.   |
| 2. Is there any case pending against you in any court of law? Yes No  | District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/     Additional Deputy Commissioner/ Dry Collector/Let Class Stipendian                  |
| 3. Has any FIR been lodged and case is pending against you? Yes No 4. Was any FIR ever lodged against you in the past? Yes No   | Additional Deputy Commissioner/ Dy. Collector/1st Class Stipendiary Magistrate/+ Sub Divisional Magistrate/Extra-Assistant Commissioner/ Taluka                           |
| a) If yes, case No. and sections under which FIR was lodged?  | Magistrate/Executive Magistrate.(+not below the rank of 1st Class Stipendiary   |
| b) Name of Police Station where FIR was lodged ?  | Magistrate).  |
| <ul><li>c) Was the case charge sheeted or returned in FR ?</li><li>d) If case was charge sheeted, what was the outcome in court ?</li></ul>   | <ol><li>Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency<br/>Magistrate.</li></ol>   |
| i) Convicted  | Revenue Officers not below the rank of Tehsildar.   |
| ii) Acquitted   | 4. Sub-Divisional Officers of the area where the candidate and/or his family normally   |
| iii) Compromised  | resides.  Note: ST candidates belonging to Tamil Nadu State should submit caste certificate   |
| iv) Compounded v) Any other, please specify   | ONLY FROM THE REVENUE DIVISION OFFICER.   |
| 5. Have you ever been dismissed from any service under the Yes No   | APPENDIX - "I"  |
| Central or State Govt.?   | FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO OTHER BACKWARD CLASSES   |
| 6. Have your services ever been terminated while on probation? Yes No If the answer to any of the above is YES then please provide complete details on  | This is to certify that Shri/Shrimati/Kumari son/ daughter* of  |
| a separate sheet.   | Shriof village/Town*in District/Division*   |
| UNDERTAKING   | of the State/Union Territory* belongs to the<br>Community which is recognised as backward class under the Government of India,  |
| I declare that the above information is true to the best of my knowledge and belief. I understand that in case the information is found to  | Ministry of Social Justice and Empowerment's Resolution No dated  |
| be false or incorrect my candidature is liable to be cancelled apart from any   | *.  |
| departmental or legal proceedings that may be initiated against me.   | Shri/Smt/Kumariand/or his/her family ordinarily reside(s) in thebistrict/Division* of the State/Union Territory *of   |
| Signature of the Candidate Place Name   | This is also to certify that he/she* does not belong to the persons/Sections* (Creamy   |
| Date Father's Name  | layer) mentioned in column 3 of the Schedule to the Govt of India, Department of  |
| Address   | Personnel & Training OM No. 36012/22/93-Estt(SCT) dated 8-9-93**.  Place  |
| APPENDIX - "H"  | Date Signature  |
| CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO  | ** Designation  |
| SCHEDULED CASTE OR SCHEDULED TRIBE  | (With seal of Office)  * The authority issuing the certificate may have to mention the details of resolution of   |
| This is to certify that Shri/Shrimati/Kumari*in son/daughter* of Shriof village/Town*in   | Government of India, in which the caste of the candidate is mentioned as OBC.   |
| District/Division* of the State/Union Territory*  | ** As amended from time to time.  |
| belongs to the caste/Tribe* which is recognised as a  | <b>Note:</b> The term "ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.                                   |
| Scheduled Caste/ Scheduled Tribe* under:-   | APPENDIX-'J'  |
| <ul> <li>The Constitution (Scheduled Caste) order , 1950@</li> <li>The Constitution (Scheduled Tribes) order, 1950@</li> </ul>  | Government of   |
| The Constitution (Scheduled Castes)(Union Territories) order,1951@  | (Name & Address of the authority issuing the certificate)  INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY  |
| The Constitution(Scheduled Tribes) (Union Territories) order, 1951@  **The Constitution (Union Terr | ECONOMICALLY WEAKER SECTION   |
| (As amended by the Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Re-organisation   | Certificate No  VALID FOR THE YEAR  |
| Act, 1966, the State of Himachal Pradesh Act,1970, the North Eastern Areas  | This is to certify that Shri/Smt./Kumarison/ daughter/ wife of  |
| Reorganization) Act, 1971, and the Scheduled Caste and Scheduled Tribes   | permanent resident ofvillage/ Street  |
| Orders (Amendment) Act 1976, the State of Mizoram Act, 1986 the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganization) Act,   | Pin Code whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her "family"** is                              |
| 1987)   | below Rs.8 lakh (Rupees Eight Lakh only) for the financial year   |
| The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956@  | His/her family does not own or possess any of the following assets ***:   |
| The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959 as  | I 5 acres of agricultural land and above II Residential flat of 1000 sq.ft and above  |
| amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976@  | III Residential plot of 100 sq.yards and above in notified municipalities   |
| The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962@   | IV Residential plot of 200 sq.yards and above in areas other than the Notified  |
| The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962@   | Municipalities.  2. Shri/Smt./Kumaricaste which is  |
| The Constitution (Pondicherry) Scheduled Castes Order, 1964@ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967@   | not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes   |
| <ul> <li>The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967@</li> <li>The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968@</li> </ul>   | (Central List)  |
| The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968@   | Signature with seal of office   |
| The Constitution (Nagaland) Scheduled Tribes Order, 1970@ The Constitution (Cildian) Scheduled Contact Order, 1970@   | attested photograph of Designation  |
| <ul> <li>The Constitution (Sikkim) Scheduled Caste Order, 1978@</li> <li>The Constitution (Sikkim) Scheduled Tribes Order, 1978@</li> </ul>   | the applicant   |
| The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989@  | *Note-1: Income covered all sources i.e salary agriculture business profession. etc.  |
| The Constitution (Scheduled Castes) Order Amendment Act, 1990@  | **Note-2: The term "Family" for this purpose include the person, who seeks benefit for  |
| <ul> <li>The Constitution (Scheduled Tribes) Orders Amendment Ordinance, 1991@</li> <li>The Constitution (Scheduled Tribes) Orders Second amendment Act, 1991@</li> </ul>   | reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years   |
| The Constitution (Scheduled Tribes) Orders Second amendment Act, 1991@  The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002@   | ***Note-3: The property held by a "Family" in different locations or different  |
| The Constitution(Scheduled Castes) Orders (Amendment) Act, 2002@  | places/cities have been clubbed while applying the land or property holding test to   |
| The Constitution(Scheduled Castes and Scheduled Tribes) Orders(Amendment)  Act 2000©  | determine EWS status.  Note-4: The Income and Asset Certificate issued by any one of the following authorities  |
| Act, 2002@ The Constitution(Scheduled Castes) Orders (Second Amendment) Act, 2002@  | in the prescribed format shall only be accepted as proof of candidate's claim as  |
| 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who  | belonging to EWS:-  |
| have migrated from one State/Union Territory Administration to another.   | (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner /<br>Additional Deputy Commissioner / 1st class Stipendary Magistrate/Sub-Divisional |
| This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribes   | Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant   |
| Certificate issued to Shri/Smt.*Father/Mother of Shri/Smt./Kumari*  | Commissioner.   |
| of village/Town* in District/Division* of the State/UT* who belongs to the  | <ul><li>(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency<br/>Magistrate</li></ul>   |
| Caste/Tribes* which is recognised as a SC/ST* in the  | (iii) Revenue Officer not below the rank of Tehsildar and   |
| State/Union Territory* issued by the (name of the   | (iv) Sub-Divisional Officer of the area where the candidate and/or his family normally  |
| prescribed issuing authority) vide their No dated   | resides. davp 19113/11/0004/1920 EN 33/69   |
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